

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

### CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

### LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number \_\_\_\_\_ Lic. Class \_\_\_\_\_

Contractor \_\_\_\_\_ Date \_\_\_\_\_

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. \_\_\_\_\_ Date \_\_\_\_\_

### HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

### CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76M444  
CE 875 (2-80)

## MISCELLANEOUS APPLICATION

### COUNTY OF LOS ANGELES

## BUILDING AND SAFETY DIVISION

<b>(REAR) FOR APPLICANT TO FILL IN</b>			BUILDING ADDRESS <b>814 S. HICKS AV</b>	
BUILDING ADDRESS <b>814 S. HICKS</b>			LOCALITY <b>E. L. A.</b>	
LOCALITY <b>EAST LOS ANGELES</b>			NEAREST CROSS ST. <b>WHITTIER</b>	
NEAREST CROSS ST. <b>WHITTIER &amp; INDIANA</b>			DISTRICT NO. <b>6.0</b>	
LEGAL DESCRIPTION			GROUP <b>K-3</b>	TYPE CONST. <b>J</b>
LOT NO. <b>15</b>			PROCESSED BY <b>J. Pacheco</b>	
BLOCK <b>800</b>			MAP NO. <b>3214</b>	
TRACT <b>?</b>			HIGHWAY (CIRCLE)	
NO. OF BLDGS. NOW ON LOT <b>22</b>			STATE MAJOR SECOND LOCAL	
SIZE OF LOT <b>?</b>			USE ZONE <b>R-4</b>	
USE OF EXISTING BLDG. <b>HOME</b>			SPECIAL CONDITIONS	
OWNER <b>ANA CHAVEZ</b>			OCCUPANCY GROUP	
MAIL ADDRESS <b>814 S. HICKS</b>			OCCUPANT LOAD	
CITY <b>LOS ANGELES</b>			EXIT HARDWARE:	
TEL. NO. <b>269-6606</b>			No Spec. Knowl. <input type="checkbox"/>	
APPLICATION FOR			Panic Devices <input type="checkbox"/>	
TRAILER USE <input type="checkbox"/>			NO. OF EXITS	
GEOLOGY INSPECTION <input type="checkbox"/>			PARKING: REQ'D <input type="checkbox"/>	
OCCUPANCY INSPECTION <input checked="" type="checkbox"/>			PROVIDED <input type="checkbox"/>	
SAFETY PERMIT <input type="checkbox"/> (LIST ITEMS BELOW)			LIMITED TIME USE	
<b>DWELLING &amp; GARAGE</b>			DATE	
SIZE OF EXISTING BLDG. <b>?</b>			FROM: DATE	
NO. OF STORIES <b>1</b>			TO: DATE	
PRESENT USE OF BUILDING <b>HOUSE</b>			INSPECTOR'S SIGNATURE	
NO. OF EXISTING BUILDINGS ON LOT AND USE <b>1 - HOUSES</b>			FINAL APPROVAL	
NO. PARKING SPACES PROVIDED <b>4</b>				
PROPOSED USE OF BUILDING <b>Home</b>				
PROPOSED MAX. OCC.				
PERMIT FEE <b>70.00</b>				
ISSUANCE FEE <b>10.50</b>				
TOTAL FEE <b>80.50</b>				

SEE REVERSE FOR EXPLANATORY LANGUAGE

**cash 170.00**  
**chg 99.00**

**NO WAY TO MANY BOOTLEGS**  
**EXPIRED**  
**Bill**  
**11-59-80**  
**11-59-80**  
**0624-82**

INSPECTOR COPY